

CITY COUNCIL MEETING
CITY OF EATON RAPIDS
AGENDA

Paul Malewski, Mayor
Pamela Colestock, Mayor Pro Tem
Gary Wichman, Councilman-at-Large
Michael Harri, Councilman
Chad J. Burke, Councilman

March 12, 2018

7:00 p.m., City Hall
200 S. Main Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Approval of Agenda
6. Approval of the February 26, 2018, Regular Minutes and the March 5, 2018, Worksession Minutes.
7. Approval of Invoices in the Amount of \$628,012.12 with the following breakdown: General Fund Checks in the Amount of \$201,993.40, check number 68489 - 68564; Meter Deposit Refund Checks in the Amount of \$941.46, check number 101568 - 101573; and Wire Fund Transfers in the Amount of \$425,077.26.
8. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding Agenda Items under Unfinished and Special Business and New Business.** Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should, stand, come to the microphone, give his or her name and address, and proceed with their comments.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
9. **Unfinished and Special Business**
 - a. Second Reading and Adoption of Ordinance 2018-1, an Ordinance to Amend the Code of the City of Eaton Rapids by Amending Chapter 8, Cemeteries, Article II, Lot Owners, Section 30, Proceeds from Sales to be Placed in Cemetery Funds.
10. **New Business**
 - a. Council Resolution in Support of the Michigan Department of Natural Resource Recreation Passport Grant.
 - b. Council Resolution in Support of the Voluntary Green Pricing Program and to set the Rate per the Recommendation of the Michigan Public Power Agency of an additional cost of \$0.01 per kWh or \$10.00 per MWh for Utility Customer who wish to Participate in the Program.
 - c. Mayor's Recommendation to Reappoint Mary Maxey, 132 E. Knight Street, to the Quality of Life Board for a Three Year Term which will Expire on March 31, 2021.
11. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding General topics.** Some inquiries may be answered immediately depending on the complexity of the question. Questions requiring research or additional staff input will be answered in writing within one calendar week of being received. For convenience, Citizen Response Forms are available at the entrance to the Council Chambers. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should come to the microphone, give his or her name and address, and proceed with their comments or questions.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
12. Reports: Mayor, Council and City Staff

13. Adjournment