

CITY OF EATON RAPIDS

Paul O. Malewski • *Mayor*
Pamela Colestock • *Mayor Pro Tem*
Michael Harri • *Councilman*
Gary Wichman • *Council-at-Large*
Chad J. Burke • *Councilman*

200 S. Main Street
Eaton Rapids, MI 48827
(517) 663-8118
Fax (517) 663-1116
www.cityofeatonrapids.com

Aaron Desentz • *City Manager*
Laura Boomer • *City Clerk*
Larry Joe Weeks • *Police Chief*
Roger McNutt • *Fire Chief*
Marrie Jo Carr • *Treasurer*
LeRoy Hummel • *Building Official*
Lindsey Zeller • *Quality of Life Director*
Randy Jewell • *City Assessor*

CITY OF EATON RAPIDS CITY COUNCIL MEETING AGENDA

June 10th, 2019
7:00 p.m.
City Hall
200 S. Main Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Approval of Agenda
6. Approval of the May 28th worksession minutes and the May 28th regular session minutes.
7. Approval of Invoices
8. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding Agenda Items under Unfinished and Special Business and New Business.** Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should stand, come to the microphone, give his or her name and address, and proceed with their comments.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
9. **Unfinished and Special Business**
 - a. None
10. **New Business**
 - a. Public Hearing on Proposed 2019-2020 and 2020-2021 Budgets
 - b. 4th of July Special Event Permit Approval
11. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding General topics.** Some inquiries may be answered immediately depending on the complexity of the question. Questions requiring research or additional staff input will be answered in writing within one calendar week of being received. For convenience, Citizen

Response Forms are available at the entrance to the Council Chambers. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should come to the microphone, give his or her name and address, and proceed with their comments or questions.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.

12. Reports: Mayor, Council and City Staff

13. Adjournment