

CITY OF EATON RAPIDS

Paul O. Malewski • *Mayor*
Pamela Colestock • *Mayor Pro Tem*
Michael Harri • *Councilman*
Gary Wichman • *Council-at-Large*
Chad J. Burke • *Councilman*

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Aaron Desentz • *City Manager*
Laura Boomer • *City Clerk*
Larry Joe Weeks • *Police Chief*
Roger McNutt • *Fire Chief*
Marrie Jo Carr • *Treasurer*
LeRoy Hummel • *Building Official*
Lindsey Zeller • *Quality of Life Director*
Randy Jewell • *City Assessor*

CITY OF EATON RAPIDS CITY COUNCIL MEETING AGENDA

November 25, 2019
7:00 p.m.
City Hall
200 S. Main Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Approval of Agenda
6. Approval of the November 11th Worksession Minutes and the November 11th Regular Session minutes.
7. Approval of Invoices
8. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding Agenda Items under Unfinished and Special Business and New Business.** Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should stand, come to the microphone, give his or her name and address, and proceed with their comments.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
9. **Unfinished and Special Business**
 - a. None
10. **New Business**
 - a. Proclamation Honoring Maggie the Therapy Dog & her Handler Trisha Fitnich
 - b. First reading of Ordinance 2019-09 To Add Article VIII, Sections 190-201 of Chapter 12, Rental Property Registration
 - c. Special Event Application- DDA Christmas Movie
11. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding General topics.** Some

inquiries may be answered immediately depending on the complexity of the question. Questions requiring research or additional staff input will be answered in writing within one calendar week of being received. For convenience, Citizen Response Forms are available at the entrance to the Council Chambers. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should come to the microphone, give his or her name and address, and proceed with their comments or questions.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.

12. Reports: Mayor, Council and City Staff

13. Adjournment