

CITY COUNCIL MEETING
CITY OF EATON RAPIDS
AGENDA

Steven G. Platte, Mayor
Michael Harri, Mayor Pro Tem
Mark McGee, Councilman-at-Large
Claudia Brown, Councilwoman
Chad J. Burke, Councilman

April 13, 2015

7:00 p.m., City Hall
200 S. Main Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Approval of Agenda
6. Approval of the March 23, 2015, Regular Minutes.

7. Approval of Invoices in the Amount of \$271967.30 with the following breakdown: General Fund Checks in the Amount of \$271312.37, check number 63535 through check number 63616; Meter Deposit Refund Checks in the Amount of \$654.93, check number 101122 through check number 101132*; and Wire Fund Transfers in the Amount of \$895,273.98.

8. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding Agenda Items under Unfinished and Special Business and New Business.** Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should, stand, come to the microphone, give his or her name and address, and proceed with their comments.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.

9. **Unfinished and Special Business**
 - a. Council Approval of the Eaton Rapids Ministerial Associations request to use the Pocket Park adjacent to City Hall on Thursday, May 7th from 5:00 p.m. to 6:00 p.m. for the National Day of Prayer.

10. **New Business**
 - a. Council Approval of the Bid from HTA Companies in the Amount of \$1600.00 for the 2015 Street Sweeping Work.
 - b. Council Approval of the Agreement with Parsons Brinckerhoff Michigan, Inc., for Task Order Number 6 at the Eaton Rapids Landfill.
 - c. Approval of Amendment No. 1 to the Agreement for Professional Services for the Safe Routes to School Sidewalk and ADA Ramp Improvements in the Amount of \$6,250.00.
 - d. Council Approval of the Special Event Request from Scott Fraser for the Visually Impaired Kayak Program to be held on May 15th through the 18th at 114 Mill Street.

11. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding General topics.** Some inquiries may be answered immediately depending on the complexity of the question. Questions requiring research or additional staff input will be answered in writing within one calendar week of being received. For convenience, Citizen Response Forms are available at the entrance to the Council Chambers. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should come to the microphone, give his or her name and address, and proceed with their comments or questions.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
12. Reports: Mayor, Council and City Staff
13. Adjournment