

CITY COUNCIL MEETING  
CITY OF EATON RAPIDS  
AGENDA

Steven G. Platte, Mayor  
Michael Harri, Mayor Pro Tem  
Mark McGee, Councilman-at-Large  
Pamela Colestock, Councilwoman  
Chad J. Burke, Councilman

March 13, 2017

6:00 p.m., City Hall  
200 S. Main Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Approval of Agenda
6. Approval of the February 27, 2017, Regular Minutes and the March 6, 2017 Worksession Minutes.
7. Approval of Invoices in the Amount of \$503,805.65 with the following breakdown: General Fund Checks in the Amount of \$63,825.69, check number 66954 through check number 67014; Meter Deposit Refund Checks in the Amount of \$1,110.86, check number 101424 through check number 101433; and Wire Fund Transfers in the Amount of \$438,869.10.
8. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding Agenda Items under Unfinished and Special Business and New Business.** Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should, stand, come to the microphone, give his or her name and address, and proceed with their comments.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
9. **Unfinished and Special Business**
10. **New Business**
  - a. Council Approval of the Michigan Uniform Video Service Local Franchise Agreement Renewal with Comcast.
  - b. Council Approval of proceeding with a PILOT Program Request.
11. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding General topics.** Some inquiries may be answered immediately depending on the complexity of the question. Questions requiring research or additional staff input will be answered in writing within one calendar week of being received. For convenience, Citizen Response Forms are available at the entrance to the Council Chambers. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should come to the microphone, give his or her name and address, and**

**proceed with their comments or questions.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.

12. Reports: Mayor, Council and City Staff
13. Adjournment