

CITY COUNCIL MEETING  
CITY OF EATON RAPIDS  
AGENDA

Steven G. Platte, Mayor  
Michael Harri, Mayor Pro Tem  
Mark McGee, Councilman-at-Large  
Pamela Colestock, Councilwoman  
Chad J. Burke, Councilman

March 27, 2017

6:00 p.m., City Hall  
200 S. Main Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Approval of Agenda
6. Approval of the March 13, 2017, Regular Minutes and the March 20, 2017 Worksession Minutes.
7. Approval of Invoices in the Amount of \$521,368.41 with the following breakdown: General Fund Checks in the Amount of \$235,011.80, check number 67015 through check number 67069; and Wire Fund Transfers in the Amount of \$286,356.61.
8. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding Agenda Items under Unfinished and Special Business and New Business.** Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should, stand, come to the microphone, give his or her name and address, and proceed with their comments.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
9. **Unfinished and Special Business**
  - a. Mayor's Recommendation to Reappoint Christopher Sebastian, 1500 S. Main Street, to the Advisory Parks Board/Quality of Life Board, for a Three Year Term which will Expire on March 31, 2020.
  - b. Mayor's Recommendation to Reappoint Scott Badgero, 707 Feasel, to the Advisory Parks Board/Quality of Life Board, for a Three Year Term which will Expire on March 31, 2020.
  - c. Second Reading and Adoption of Ordinance 2017-1, an Ordinance to Allow for a Tax Exemption for 208 King Street Limited Dividend Housing Association Limited Partnership for a Senior Housing Development.
10. **New Business**
  - a. Council Approval of the Business and Professional Women's Request to hold the BPW Scrap Drive on Saturday, April 29<sup>th</sup> from 8:00 a.m. until 6:00 p.m. DPW Garage.

- b. Council Approval of the Special Event Request for “Light the Town Blue” Event for Autism Awareness that will take place on Saturday, April 22<sup>nd</sup> from 5:00 p.m. until 9:00 p.m. with a walk commencing from 800 State Street to Main Street to Knight Street to Center Street and back to State Street and ending at the High School Parking Lot.
  - c. Council Resolution Regarding the Medical Marihuana Facilities Licensing Act.
  - d. Council Approval to enter into a Three (3) Year Contract with Abraham and Gaffney to be the City’s Auditors.
  - e. Council Approval of the Special Event Request from Robbins United Methodist Church to hold a Good Friday Observance Event on Friday, April 14<sup>th</sup>, with a walk commencing at noon from Memorial Park to Knight Street, to Hamlin Court, and ending across from Memorial Park at approximately 1:00 p.m.
11. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding General topics**. Some inquiries may be answered immediately depending on the complexity of the question. Questions requiring research or additional staff input will be answered in writing within one calendar week of being received. For convenience, Citizen Response Forms are available at the entrance to the Council Chambers. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should come to the microphone, give his or her name and address, and proceed with their comments or questions.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
12. Reports: Mayor, Council and City Staff
13. Adjournment