

CITY COUNCIL MEETING  
CITY OF EATON RAPIDS  
AGENDA

Steven G. Platte, Mayor  
Michael Harri, Mayor Pro Tem  
Mark McGee, Councilman-at-Large  
Pamela Colestock, Councilwoman  
Chad J. Burke, Councilman

September 11, 2017

6:00 p.m., City Hall  
200 S. Main Street

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Invocation
5. Approval of Agenda
6. Approval of the August 28, 2017, Regular Minutes and the September 5, 2017, Special Meeting Minutes.
7. Approval of Invoices in the Amount of \$254,991.90 with the following breakdown: General Fund Checks in the Amount of \$72,843.48 - Check Numbers 67669 through 67722; Meter Deposit Refund Checks in the Amount of \$485.24 - Check Numbers 101503 through 101507; and Wire Fund Transfers in the Amount of \$182,148.42.
8. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding Agenda Items under Unfinished and Special Business and New Business**. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should, stand, come to the microphone, give his or her name and address, and proceed with their comments.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.
9. **Unfinished and Special Business**
  - a. Second Reading and Adoption of Ordinance 2017-6, an Ordinance to Amend the Code of the City of Eaton Rapids by Amending Appendix A - Zoning, Article III List of Districts, 3.02 MAP, for Property Described as 420 Haven Street, Property Code 23-300-003-300-740-00, Changing the Master Plan from Industrial/Warehouse to Single Family Residential.
  - b. Second Reading and Adoption of Ordinance 2017-7, an Ordinance to Amend the Code of the City of Eaton Rapids by Amending Appendix A - Zoning, Article III List of Districts, 3.02 MAP, for Property Described as 420 Haven Street, Property Code 23-300-003-300-740-00, Changing from Manufactured Housing Park (MHPD) to Low Density Single Family Residential District (RD1).
10. **New Business**

None
11. **Public Comments.** This item on the agenda is for the public to present comments to the City Council Members **regarding General topics**. Some inquiries may be answered immediately depending on the complexity of the question. Questions requiring research or additional staff input will be answered in writing within one

calendar week of being received. For convenience, Citizen Response Forms are available at the entrance to the Council Chambers. Anyone wishing to speak should raise his or her hand to be recognized, and when recognized by the Mayor, **should come to the microphone, give his or her name and address, and proceed with their comments or questions.** In the interest of time, citizens may be limited to five minutes to present their comments or ask questions.

12. Reports: Mayor, Council and City Staff
13. Adjournment